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CONFIRMATION NO. 6833

|   |   |  |  |                                |                                    |
|---|---|--|--|--------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/594,510  | <b>FILING OR 371(c)<br/>DATE</b><br>09/28/2006<br><b>RULE</b>   | <b>CLASS</b><br>424                                | <b>GROUP ART UNIT</b><br>1616  | <b>ATTORNEY<br/>DOCKET NO.</b> |                                    |
| <b>APPLICANTS</b><br>Anton Pohoreski, Boroko, PAPUA NEW GUINEA;   |   |  |  |                                |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IB05/00850 03/31/2005<br>which claims benefit of 60/557,676 03/31/2004  |   |  |  |                                |                                    |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |  |  |                                |                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 09/04/2007   |   |  |  |                                |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |   | <b>STATE OR<br/>COUNTRY</b><br>PAPUA NEW<br>GUINEA | <b>SHEETS<br/>DRAWING</b><br>3   | <b>TOTAL<br/>CLAIMS</b><br>26  | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>AIR MAIL<br>ANTON POHORESKI<br>P.O. BOX 1133<br>PORT MORESBY N.C.D,<br>PAPUA NEW GUINEA   |   |  |  |                                |                                    |
| <b>TITLE</b><br>Sulphur-Containing Oils For Controlling Plant Pathogens And Stimulating Nutrient Uptake   |   |  |  |                                |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>600   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                |                                    |